

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Debbie Smith Assembly 30
 Name (print) Office (if applicable) District (if applicable)
 3270 Wilma Dr Sparks, NV 89431 775-233-2905
 Mailing Address (include city and zip code) Telephone No.
 debbie@votedebbie.com
 E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG

- ☐ Annual Filing - Due January 15, 2010
 Period: January 1, 2009 - December 31, 2009
- ☐ Report #1 - Due June 1, 2010*
 Period: Jan. 1, 2010 - May 27, 2010
- ☐ Report #2 Due - October 26, 2010*
 Period: May 28, 2010 - Oct. 21, 2010
- ☒ Report #3 Due - January 15, 2011**
 Period: Oct. 22, 2010 - Dec. 31, 2010
- ☒ Annual Filing - Due January 15, 2011
 Period: January 1, 2010 - December 31, 2010

2011 JAN 18 PM 4:10
 RECEIVED
 WASHOE COUNTY
 REGISTRAR OF VOTERS
 FOR OFFICE USE ONLY

- * These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period

Cumulative
 From Beginning of
 Report Period #1
 through End of
 This Reporting
 Period

\$34,375- \$218,425-
 0 0
 0 0

This Period

Cumulative From
 Beginning of
 Report Period #1
 Through End of
 This Reporting
 Period

4. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

0 0
 \$869.54 \$16,680.05

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

\$38,259.74 \$210,980.82

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Debbie Smith

Date

1-15-11

CAMPAIGN CONTRIBUTIONS

Report Period - i

#3

Debbie Smith

Nevada State Assembly District 30

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| Contributor's Name and Address | Date of Each Contribution | Amount of Each Contribution | Check Here If Loan | Name and Address of 3rd Party if Loan Guaranteed by 3rd Party | Name and Address of Person Who Forgave the Loan, if Different than Contributor |
|-------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|--------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------|
| Pifzer Inc. 1361 Elm Street, Suite 3 Helena, MT 59601 | 10/23/2010 | \$500.00 | | | |
| Waste Management PO Box 3027 Houston, TX 77253 | 10/23/2010 | \$500.00 | | | |
| Nevada's Conservation League 7473 W Lake Mead Blvd., Ste 100 Las Vegas, NV 89128 | 10/23/2010 | \$500.00 | | | |
| Operating Engineers Local #3 1620 South Loop Road Alameda, CA 94502 | 10/23/2010 | \$3,000.00 | | | |
| Move Nevada Forward PAC 6100 Elton Avenue, Suite 1000 Las Vegas, NV 89107 | 10/24/2010 | \$5,000.00 | | | |
| Brotherhood of Locomotive Engineers and Trainmen PAC 1370 Ontario Street Cleveland, OH 44113 | 10/25/2010 | \$1,000.00 | | | |
| Nevada Soft Drink Assoc. PAC 5355 Kietzke Lane, Suite 200 Reno, NV 89511 | 10/25/2010 | \$500.00 | | | |
| Nevada WMA PAC Reno, NV 89520 | 10/25/2010 | \$500.00 | | | |
| Engineers Political Education Committee 1125 17th St. NW Washington, DC 20036 | 10/27/2010 | \$2,500.00 | | | |
| Int'l Assoc. of Firefighters PO Box R Sparks, NV 89432 | 10/27/2010 | \$1,000.00 | | | |
| AZPAC 1800 Concord Pike Wilmington, DE 19850 | 10/27/2010 | \$1,000.00 | | | |
| Centurytel, Inc. PO Box 4065 Monroe, LA 71211 | 10/27/2010 | \$1,000.00 | | | |

CAMPAIGN CONTRIBUTIONS

Report Period - i

#3

Debbie Smith

Nevada State Assembly District 30

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| Contributor's Name and Address | Date of Each Contribution | Amount of Each Contribution | Check Here If Loan | Name and Address of 3rd Party if Loan Guaranteed by 3rd Party | Name and Address of Person Who Forgave the Loan, If Different than Contributor |
|--------------------------------------------------------------------------------------------|---------------------------|-----------------------------|--------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------|
| General Electric Company PO Box 9544 Fort Myers, FL 33906 | 10/28/2010 | \$1,000.00 | | | |
| Builders Assoc. of No. NV PAC 5484 Reno Corporate Drive Reno, NV 89511 | 10/28/2010 | \$1,000.00 | | | |
| Verizon PO Box 2200 Folsom, CA 95763 | 10/28/2010 | \$750.00 | | | |
| Republic Silver State Disposal Inc. 770 E Sahara Avenue Las Vegas, NV 89104 | 10/30/2010 | \$1,500.00 | | | |
| Nevada Beer Wholesalers as PAC 50 West Liberty Street, Suite 410 Reno, NV 89501 | 11/1/2010 | \$1,000.00 | | | |
| JP Morgan Chase & Co. PAC 10 S Dearborn Street Chicago, IL 60603 | 11/16/2010 | \$1,000.00 | | | |
| DirectTV Inc. PO Box 915 El Segundo, CA 90245 | 12/14/2010 | \$1,000.00 | | | |
| Nevada Contractors Association 2881 S Valley View Blvd., Suite 1 Las Vegas, NV 89102 | 12/14/2010 | \$500.00 | | | |
| Amerigroup Corporation 4425 Corporation Lane Virginia Beach, VA 23462 | 12/14/2010 | \$500.00 | | | |
| NV Realtors PAC 760 Margrave Drive, Suite 200 Reno, NV 89502 | 12/22/2010 | \$3,000.00 | | | |
| American Share Insurance 5656 Frantz Road Dublin, OH 43017 | 12/22/2010 | \$2,500.00 | | | |
| 3M General Offices 3M Center Bldg. 0216-02-N-07 St. Paul MN 55144 | 12/22/2010 | \$975.00 | | | |
| MedImmune Affairs Inc. One MedImmune Way Gaithersburg, MC 20878 | 12/23/2010 | \$1,000.00 | | | |

CAMPAIGN CONTRIBUTIONS

Report Period - :

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Nevada State Assembly District 30

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| Contributor's Name and Address | Date of Each Contribution | Amount of Each Contribution | Check Here If Loan | Name and Address of 3rd Party if Loan Guaranteed by 3rd Party | Name and Address of Person Who Forgave the Loan, If Different than Contributor |
|---------------------------------------------------------------------|---------------------------|-----------------------------|--------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------|
| CSN, Inc. DBA Metropawn 6150 S Virginia Street Reno, NV 89502 | 12/29/2010 | \$1,000.00 | | | |
| Fisher Consulting LLC 185 Riverbrook Court Reno, NV 89519 | 12/30/2010 | \$500.00 | | | |
| Donations under \$100 | Various | \$150.00 | | | |
| | | | | | |
| | | \$34,375.00 | | | |

WRITTEN COMMITMENTS

Report Period - # 3

Debbie Smith

Nevada State Assembly District 30

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT | DATE OF EACH COMMITMENT | AMOUNT OF EACH COMMITMENT |
|-------------------------------------------------------|----------------------------|------------------------------|
| None | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | \$0.00 |

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---------------------------------------------------------------------------------------|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

*** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.*

CAMPAIGN EXPENSES

Report Period - #

#3

Debbie Smith

Nevada State Assembly District 30

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

| Name & Address of Person, Group or Organization Who Received the Payment for the Expense(s) | Category (See Previous Page) NRS 294A 365 | Date of Each Expense | Amount of Each Expense |
|---------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 275 Hill 581 Ridge Street Reno, NV 89501 | J | 10/28/2010 | \$ 138.08 |
| Costco 2200 Harvard Way Reno, NV 89502 | A | 10/29/2010 | \$ 56.64 |
| Independent Voter Forum 524 Holcomb Reno, NV | D | 10/27/2010 | \$ 1,000.00 |
| Bridge Communications 50 Progress Circle Unit 7A Newington, CT 06111 | D | 10/29/2010 12/29/2010 | 3619.62 540.00 |
| Cecila Royce 25 Keystone Street, #1 Reno, NV 89503 | E | 10/29/2010 11/02/2010 | 51.75 123.75 |
| Costco 4810 Galleria Parkway Sparks, NV 89436 | A,H | 10/25/2010 10/29/2010 11/1/2010 11/15/2010 12/20/2010 12/20/2010 | 140.90 56.64 103.84 87.50 318.57 145.41 |
| Laureen Garcia 3290 Wilma Drive Sparks, NV 89431 | A,C,E,H,J Reimbursements | 10/29/2010 11/17/2010 12/06/2010 12/13/2010 12/27/2010 12/30/2010 12/30/2010 12/01/2010 | 129.26 87.17 60.00 523.36 309.17 90.00 2535.00 1500.00 |
| Jade Zahreddine 1450 Idlewild Drive No. 831 Reno, NV 89503 | H | 11/2/2010 | \$ 256.42 |
| Robin Prohofsky 1725 Tyler Way Sparks, NV 89431 | E | 11/4/2010 | \$ 135.00 |
| Christopher Beucherie 631 Gear Street Reno, NV 89503 | E | 11/4/2010 12/22/2010 | 330.00 200.00 |

Debbie Smith

Nevada State Assembly District 30

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

| Name & Address of Person, Group or Organization Who Received the Payment for the Expense(s) | Category (See Previous Page) NRS 294A 365 | Date of Each Expense | Amount of Each Expense |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------|------------------------|
| Southwest Airlines PO Box 36647 Dallas, TX 75235 | C | 10/25/2010 | 327.40 |
| | | 10/27/2010 | 280.40 |
| | | 11/08/2010 | 271.40 |
| | | 11/08/2010 | 177.70 |
| | | 11/08/2010 | 163.70 |
| | | 11/12/2010 | 97.70 |
| | | 11/23/2010 | 68.00 |
| | | 11/24/2010 | 243.40 |
| | | 11/24/2010 | 243.40 |
| | | 12/02/2010 | 312.40 |
| | | 12/17/2010 | 232.40 |
| | | 12/30/2010 | 249.40 |
| Residence Inn 370 Hughes Center Drive Las Vegas, NV 89169 | C Julia Ratti Laureen Garcia Education Roundtable | 11/8/2010 | 208.32 |
| | | 12/06/2010 | 104.16 |
| | | 12/06/2010 | 104.16 |
| | | 12/06/2010 | 104.16 |
| Hertz PO Box 26120 Oklahoma City, OK 73126 | C | 11/8/2010 | 108.82 |
| | | 11/15/2010 | 127.25 |
| | | 11/22/2010 | 113.35 |
| | | 11/26/2010 | 226.72 |
| | | 12/02/2010 | 226.72 |
| | | 12/06/2010 | 226.72 |
| AT&T PO Box 515188 Los Angeles, CA 90051 | A | 12/07/2010 | 75.82 |
| | | 11/8/2010 | 25.00 |
| | | 12/09/2010 | 25.00 |
| | | 12/10/2010 | 138.95 |
| Anthony Vargas 8565 Eagle Nest Road Sparks, NV 89436 | E | 12/28/2010 | 230.61 |
| | | 11/2/2010 | \$ 126.00 |
| Committee to Elect Jason Frierson PO Box 31623 Las Vegas, NV 89173 | J | | |
| | | 11/3/2010 | \$ 500.00 |
| Kyle Edgerton 800 Forest Street #5 Reno, NV 89509 | E | | |
| | | 11/2/2010 | \$ 119.00 |
| Sun Valley Seniors 5389 Leon Way Sun Valley, NV 89433 | H | 11/10/2010 | 100.00 |
| | | 12/02/2010 | 100.00 |
| USPS Sparks MPO Sparks, NV 89436 | A | 10/25/2010 | 96.92 |
| | | 10/22/2010 | 185.95 |
| | | 11/17/2010 | 127.99 |

CAMPAIGN EXPENSES

Report Period - #

#3

Debbie Smith

Nevada State Assembly District 30

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

| Name & Address of Person, Group or Organization Who Received the Payment for the Expense(s) | Category (See Previous Page) NRS 294A 365 | Date of Each Expense | Amount of Each Expense |
|---------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------|-----------------------------|
| Great Basin Brewery 846 Victorian Avenue Sparks, NV 89431 | J | 11/22/2010 12/16/2010 | 53.60 56.16 |
| Barbara Rainey 123 West 2nd Street Carson City, NV 89703 | J | 11/19/2010 | \$ 1,875.00 |
| Sparks Piranhas Swim Team PO Box 51164 Sparks, NV 89435 | J Sponsorship | 11/17/2010 | \$ 260.00 |
| Intercontinental Montelucia Scottsdale AZ | C SGAC Meeting | 11/21/2010 11/24/2010 | 14.16 423.28 |
| Washoe County Democratic Party 1465 Terminal Way, Suite 1 Reno, NV 89502 | H C | 11/12/2010 | \$ 250.00 |
| Southwest Airlines PO Box 36647 Dallas, TX 75235 | Julia Ratti Education Roundtable | 11/30/2010 | \$ 369.40 |
| Southwest Airlines PO Box 36647 Dallas, TX 75235 | C Laureen Garcia Education Roundtable | 11/30/2010 | \$ 369.40 |
| Legal Aid Center of Southern Nevada 800 South Eighth Street Las Vegas, NV 89101 | H Table Sponsor | 11/29/2010 | \$ 500.00 |
| Bauserman Group 5355 Kietzke Lane, Suite 200 Reno, NV 89511 | D | 12/01/2010 12/01/2010 12/01/2010 | 529.43 747.50 4770.23 |
| FedEx Office 395 Hughes Center Drive Las Vegas, NV 89109 | A Education Roundtable | 12/03/02010 12/02/2010 | 1242.88 60.48 |
| Albertsons Sav-on 7271 Eastern Las Vegas, NV 89119 | H | 12/5/2010 | \$ 188.43 |
| Jydstrup Communications 2251 N Rampart Blvd., #170 Las Vegas, NV 89128 | A,J Reimbursements | 11/22/2010 12/20/2010 | 65.73 4000.00 |
| Arizona Biltmore Phoenix, AZ | C NCSL | 12/13/2010 12/13/2010 12/13/2010 | 146.32 69.02 20.12 |
| Oriental Trading 4206 S 108th Street Omaha, NE 68137 | J | 12/17/2010 | \$ 117.25 |

CAMPAIGN EXPENSES

Report Period - #

#3

Debbie Smith

Nevada State Assembly District 30

Expenses in Excess of \$100**Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

| Name & Address of Person, Group or Organization Who Received the Payment for the Expense(s) | Category (See Previous Page) NRS 294A 365 | Date of Each Expense | Amount of Each Expense |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|-------------------------------|
| Matt Walker 85 Crane Street Carson City, NV 89703 | J | 12/20/2010 | \$ 250.00 |
| Mountain House Gift Tucson, AZ | J Donation Item for Charity | 12/31/2010 | \$ 219.56 |
| Dennis Roy 260 Booth Street, Apt. K Reno, NV 89509 | J | 12/21/2010 | \$ 200.00 |
| Riley Sutton 731 Plumas Street, Apt. D Reno, NV 89509 | J | 12/21/2010 | \$ 250.00 |
| Assembly Democratic Caucus 2251 N Rampart, #341 Las Vegas, NV 89128 | J | 12/27/2010 | \$ 1,500.00 |
| Office Depot Sparks, NV 89436 | A | 10/25/2010 10/25/2010 | 85.28 50.19 |
| Gray and Associates PO Box 7397 Las Vegas, NV 89125 | D | 10/27/2010 | \$ 727.92 |
| | | | |
| | | | \$ 38,259.74 |

IN KIND CAMPAIGN CONTRIBUTIONS**Report Period - # 3**

Debbie Smith

Nevada State Assembly District 30

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 6 of Contributions Summary

| Contributor's Name and Address | Date of Each In Kind Contribution | Description of Each In Kind Contribution | Value or Cost of Each In Kind Contribution/ Commitment | Check Here If Loan | Name and Address of 3rd Party if Loan Guaranteed by 3rd Party | Name and Address of Person Who Forgave the Loan |
|-------------------------------------------------------------------|-----------------------------------|------------------------------------------|--------------------------------------------------------|--------------------|---------------------------------------------------------------|-------------------------------------------------|
| C/O Sprint 610 Oxbow Court Reno, NV 89511 | 12/1/2010 | Volunteer Dinner | \$ 652.38 | | | |
| Coalition for Nevada's Wildlife PO Box 70143 Reno, NV 89570 | 9/30/2010 | Food & Beverage Fundraising Event | \$ 217.16 | | | |
| | | | | | | |
| | | | | | | |
| | | | \$ 869.54 | | | |

IN KIND WRITTEN COMMITMENTS

Report Period - #

3

Debbie Smith

Nevada State Assembly District 30

In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|------------------------------------------------------------|---------------------------------|-----------------------------------|
| None | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | \$0.00 |

IN KIND CAMPAIGN EXPENSES

Report Period - #

#3

Debbie Smith

Nevada State Assembly District 30

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------|---------------------------------------|
| C/O Sprint 610 Oxbow Court Reno, NV 89511 | Volunteer Dinner | 12/1/2010 | \$ 652.38 |
| Coalition for Nevada's Wildlife PO Box 70143 Reno, NV 89570 | Food & Beverage Fundraising Event | 9/30/2010 | \$ 217.16 |
| | | | |
| | | | |
| | | | \$ 869.54 |